SUMMARY OF PROCEEDINGS*

KERN COUNTY ANIMAL SERVICES DEPARTMENT ANIMAL SERVICES COMMISSION

Kern County Administrative Building

1115 Truxtun Ave., Bakersfield, CA 93301 3rd Floor, Multipurpose Room

April 20th, 2022-6:00p.m.

A. ROLL CALL:

The meeting was called to order at 6:02 p.m.

Commissioners Present:

Mr. Blackburn – Chairperson Ms. Geary - Vice Chairperson Ms. Christopher - Commissioner Mr. Sannappa - Commissioner Ms. Taggart - Commissioner

Commissioners Excused:

Mr. Couch - Supervisor

Staff Present:

Nick Cullen – Director, Kern County Animal Services
Jeremy McNutt- Deputy County Counsel, Kern County
Amber Chrissakis - Volunteer OSS, Kern County Animal Services

[When names appear in parenthesis, the motion initiating action on the agenda item was made by the first Commissioner named and seconded by the second Commissioner named.]

B. APPROVAL OF SUMMARY OF PROCEEDINGS

- 1. February 16th, 2022 Regular Meeting Approve
- 2. March 16th, 2022 Regular Meeting Approve

Motion to receive and file - (Geary/Christopher) - All in favor

C. CONSENT AGENDA:

These agenda items before the Animal Services Commission (Commission) may be acted upon with one motion if no member of the Commission or audience wishes to comment or ask questions.

NONE

D. PUBLIC PRESENTATIONS:

This portion of the meeting is reserved for persons to address the Commission on any matter not on this agenda but under the jurisdiction of the Commission. Commissioners may respond briefly to statements made or questions posed. They may ask a question for clarification, make a referral to staff for factual information or request staff to report back to the Commission at a later meeting. Also, the Commission may act to direct the staff to place a matter of business on a future agenda. Please state your name and address for the record before making your presentation. SPEAKERS ARE LIMITED TO TWO MINUTES.

Heard from Stacy Augustson concerning and update on Marquez Pets on Union Ave.

Heard from Michael Najera concerning the update on Marquez Pets on Union Ave.

E. STAFF ANNOUNCEMENTS OR REPORTS

1. DIRECTOR'S MONTHLY REPORT - Receive and file

Heard from Director Cullen concerning the department's current events and statistics from the Director's report. Director Cullen answers questions from the public regarding things discussed during this agenda item.

Heard from Commissioner Sannappa inquiring about dates for spay/neuter clinics.

Heard from Commissioner Blackburn inquiring about how the department learned about grants they are applying for. He also inquired about how a company could sponsor free adoptions.

Motion to Receive and file (Taggart/Sannappa) - All in favor

F. COMMISSIONER REPORTS

Heard from Commissioner Geary concerning a conference she attended.

Heard from Commissioner Christopher concerning her efforts with TNR.

Heard from Commissioner Blackburn concerning Petco.

G. OLD BUSINESS:

1. STAFF REFERRALS

NONE

2. UPDATE ON AKC REUNITE FUNDRAISING EFFORTS

Heard from Judy Coffman concerning fundraising progress.

3. STATUS ON ORDINANCE SUBCOMMITTEE REVISIONS

Heard from Director Cullen concerning the proposed revisions that will need to be voted on by the Subcommittee before being presented to the Commission.

H. NEW BUSINESS:

ELECTION OF CHAIR AND VICE-CHAIR OF THE ANIMAL SERVICES COMMISSION UNDER KERN COUNTY CODE OF ORDINANCES § 2.150.030.

Commissioner Sannappa nominates Commissioner Blackburn as Chair and Commissioner Geary as Vice-Chair.

Commissioner Blackburn and Commissioner Geary accept nominations.

Vote to appoint Commissioner Blackburn as Chair and Commissioner Geary to Vice-Chair - All in favor

I. ADJOURNMENT:

Motion to adjourn (Sannappa/Geary) - All in favor.

The meeting was adjourned at 7:28 p.m.

The next Animal Control Commission meeting is scheduled for:

May 18th, 2022 6:00 p.m.

Attest:

Gary Blackburn Chairperson

^{*}A full recording of the proceedings, which constitute the official record of the Animal Services Commission's meetings, can be heard at: https://www.kerncountyanimalservices.org/who-we-are/animal-services-commission/